

## STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 7, 2006 - General Election

| I, MICHAEL  |   | Chairp  | erson, and I,                     | MICHI                | 4E1 W                      | MALLEY                                |
|---|---|---------|-----------------------------------|----------------------|----------------------------|---------------------------------------|
| (print name) Treasurer of the   | HOUSE REPUT   | BLICAN  | VICTORY                           | y (Or                | (print name)               | EE                                    |
| Committee, located at   | 26 SOUTH MA   | INST C  |                                   | NH                   |                            | 03301                                 |
| report that the Commi   | (mailing addre<br>ttee has <i>receipts or exper</i>                                 | ·       | (town/city)<br>ling \$500 for the | (state)<br>general e | lection and o              | ( zip code)<br>lo submit the          |
| following report of rec   | ceipts and expenditures.  |         |                                   |                      |                            |                                       |
| SUMMARY OF<br>Date of Report:   | RECEIPTS AND October 18   | EXPENDI | TURES FO                          |                      |                            | LECTION nber 15                       |
|   | NOVEMBE<br>ward from P <del>rimary Elec</del> s<br>eport filed for General Election | ion     |                                   | 1)                   | \$ 84<br>(Indicate Surp    | 215.39<br>lus or Deficit)             |
| Receipts: 2) Total of all general                                       | election receipts in this r   | eport   |                                   | 2)                   | \$                         | 00.2637                               |
| 3) Total of all receipts previously reported for general election       |   |         |                                   | 3)                   | \$                         |                                       |
| 4) Total of all general election receipts to date (Add lines 1,2 and 3) |   |         |                                   |                      | s 893                      | 840,39                                |
|   | on expenditures in this re  | port    | CEIVE                             | 5)                   | s <u>73</u><br>s <u>18</u> | 609,55                                |
| 7) Total of expenditure   | es to date for general elec   | tion    | - Company                         | 7)                   | \$ 32                      | 744.57                                |
| 8) Balance if SURPLU  | JS  |         | V 15 2005                         | 8)                   | \$+ <u>6</u>               | 30.84                                 |
| 9) Balance if <b>DEFICI</b>   | r   | SECRET  | HAMPSHIR<br>ARY OF ST             | ATE                  | \$                         | · · · · · · · · · · · · · · · · · · · |
| MOU<br>Signature of C   | Mally<br>ommittee Chamman   | \       | M O<br>Signa                      | ture of Tre          | lly<br>asgrer              |                                       |
|   |   |         |                                   |                      | $\sim$                     |                                       |

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TOTAL

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